

Cnoc an Iúir. Local tradition says that there was a massacre here, during the period of Cromwell after the taking of Limerick in 1651. (probably by Colonel Sankey, one of Ireton's officers)

Fairy Str. :- Various traditions of fairies being seen there. A priest saw a crowd of small men wearing red coats & hats, when crossing a field near.

Music & dancing was heard there also. Late at night a woman dressed in black was seen sitting by a stream. She was believed to be a fairy woman & since that time, long ago the stream is supposed to be an abode of fairies and people are afraid to pass it.

Teampall íc c. sléibé :- Ruined church & graveyard (still in use) marking the site of a Cistercian church - sub-monastery to Mainscur near Croom -

According to local tradition the church was destroyed by Muscassa's coimín about 1653. During the war of Elizabeth when Pelham & Raleigh were in Co Limerick the monks of Teampall

is a cisteibé hid the church plate in a cow-hide & buried it.

There were several attempts made to find the treasure

One treasure-hunter was disturbed in his work by a black bull.

Another saw his own house on fire & ran home to quench it only to find it was an illusion.

He returned again & as soon as he had begun the treasure-hunt than he saw the house on fire again. He ran home again to find that the fire was not real.

He resumed his search & when he saw the house on fire he did not return.

When he returned at nightfall without the treasure, he found to his horror ~~to find~~ his house burned to the ground.

(This story was told by Thomas Moran) 65 yrs  
Upper Atha

The treasure is still undiscovered.

Local tradition has it, that the monks who built the monastery & church brought the stones on their backs from Birreen where the quarry at present has the same kind of stone.

In "Temple Ahea" is situated one of the two "Collins"  
or burial places for unbaptised children,  
the other is in the town-land of Upper Ahea

Lea 'n c-stéibé MacCARSAÍ

Paire Síne - An old travelling woman died and  
was buried there.

Croc-na-leac - large flat stone, possibly pre-historic  
monument

Collins - burial place for unbaptised children  
up to 40 yrs ago. - just a number of stones  
each probably making a little grave - no names  
on.

Croc Sí<sup>n</sup>c-stéibé - hill over 900 ft. commanding a  
fine view of the Shannon.

Zlappé rúnda - 'porcín' used to be made there  
secretly - stream divides Lint from Kerry.